



**Sandwell**  
Metropolitan Borough Council

## **Licensing Committee**

**Thursday 25<sup>th</sup> May, 2006 at 4.30 p.m.**  
**in Annexe 2 ,**  
**at the Sandwell Council House, Freeth Street, Oldbury**

### **Agenda**

*(Open to Public and Press)*

1. Apologies for absence.
2. Members to declare any interest in matters to be discussed at the meeting.
3. Establishment of Licensing Panels.

**Dr M A Fraser**  
**Chief Executive**

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution:-**

**Chair and Members of the Licensing Committee**

**Agenda prepared by Lorna Campbell  
Democratic Services Unit  
Tel No: 0121 569 3261  
lorna\_campbell@sandwell.gov.uk**